

## **“TO THOSE NEEDING HEALING”**

**curse of the law, being made a curse for us: for it is written,  
Cursed is every one that hangeth on a tree.”**

- d. In Isa 53: 4-5 AMP we read: **“Surely He has borne our griefs  
(sicknesses, weaknesses, and distresses) and carried our sorrows  
and pains [of punishment] ....”**

### **C. The second key is VICARIOUS ATONEMENT!**

1. Vicarious atonement simply means that Christ died for us.
2. In Romans 5:6 we read: **“For when we were yet without strength, in  
due time Christ died for the ungodly .”**

### **D. The third key is SUBSTITUTIONARY ATONEMENT!**

1. Substitutionary atonement means that He took your place on the cross.
2. IN 2 Corinthians 5:15-21 ASV we read: **“He, Christ, died for all, that  
they that live should no longer live unto themselves, but unto him  
who for their sakes died and rose again.”**

### **E. The forth key is PENAL ATONEMENT!**

1. Penal atonement is where Christ took our curse and bore our death and  
our penalty for us.
  - a. Yes, Christ bore the penalty for our sins. He, Christ, who knew no sin,  
was made to be sin on our behalf; in order that we might become the  
righteousness of God in him.

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## **“PROPITIATORY ATONEMENT”**

### **XXII. The fifth key is PROPITIATORY ATONEMENT!**

- A. The term propitiatory atonement simply means that Christ is our mercy seat.
1. The Apostle Paul argues in Romans 3 that **“God set forth [Christ] to be  
a propitiation.....that he might be just, and the justifier of him which**

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**believeth in Jesus.”**

2. This verse tells us that were it not for the Atonement, God would be unjust in justifying the sinner.
  - a. How can God possibly treat the ungodly person as righteous?
  - b. There is only one solution; Jesus Christ died as the substitute for my ungodliness.
  - c. God is able to treat the guilty with abundant mercy, and the ungodly as if they had always been godly because of the substitutionary death of Jesus Christ.
3. By His own precious blood Jesus Christ has actually put away our sin, and based upon that fact, for Christ’s sake, God deals with the sinner according to the riches of His mercy.
4. By the grace of God, God justifies the ungodly. Jesus Christ was made sin for me, and died in my place.
5. He, moreover, blots out all our sins, and casts all our sins behind His back, even removing them as far as the east is from the west.
  - a. No sinner can justify himself! God alone can justify the ungodly.
6. Likewise He would be unjust in healing the sick without first redeeming them from the sickness. How?
7. Through Jesus’ redemption we are all redeemed as shown in Romans 3:21-26 AMP: **“But now the righteousness of God has been revealed independently and altogether apart from the Law, although actually it is attested by the Law and the Prophets. V22, Namely, the righteousness of God which comes by believing with personal trust and confident reliance on Jesus Christ (the Messiah). [and it is meant] for all who believe, for there is no distinction. V23, Since all have sinned and are falling short of the honor and glory which God**

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**bestows and receives. V24, [All] are justified and made upright and in right standing with God, freely and gratuitously by His grace (His unmerited favor and mercy), through the redemption which is [provided] in Christ Jesus.V25, Whom God put forward [before the eyes of all] as a mercy seat and propitiation by His blood [ the cleansing and life-giving sacrifice of atonement and reconciliation, to be received] through faith. This was to show God’s righteousness, because in His divine forbearance He had passed over and ignored former sins without punishment. V26, It was to demonstrate and prove at the present time (in the now season) that He Himself is righteous and that He justifies and accepts as righteous him who has [true] faith in Jesus .”**

8. These verses us God’s solution. The only way God can be just and the justifier of the ungodly is by Jesus Christ dying as a vicarious substitutionary sacrifice for our sins.
  - a. Jesus is the propitiation for our sins that God might be just.
  - b. Salvation is possible only because Jesus died as a substitute in my place.
    - (1) Jesus vindicated the law by dying as my substitute.
    - (2) Jesus bore the sentence for the believing sinner.
  - c. The fact that Jesus healed every where He went is the best proof that healing was provided by the Atonement.
  - d. If healing was not provided for all in redemption, how did all in the multitude obtain from Christ the healing that God did not provide?
  - e. The Word said that **“He healed them all.”**

## **“AN IMPORTANT QUESTION - DID JESUS REDEEM OUR BODIES?”**