

“TO THOSE NEEDING HEALING”

a propitiation.....that he might be just, and the justifier of him which believeth in Jesus.”

2. This verse tells us that were it not for the Atonement, God would be unjust in justifying the sinner.
 - a. How can God possibly treat the ungodly person as righteous?
 - b. There is only one solution; Jesus Christ died as the substitute for my ungodliness.
 - c. God is able to treat the guilty with abundant mercy, and the ungodly as if they had always been godly because of the substitution death of Jesus Christ.

{TAPE NUMBER 25} {7/4/2010}

“PROPITIATORY ATONEMENT”

PART II

- XXIII. By His own precious blood Jesus Christ has actually put away our sin, and based upon that fact, for Christ’s sake, God deals with the sinner according to the riches of His mercy.
- A. By the grace of God, God justifies the ungodly. How?
 1. Jesus Christ was made sin for me, and died in my place.
 2. He, moreover, blots out all our sins, and casts all our sins behind His back, even removing them as far as the east is from the west.
 - a. No sinner can justify himself! God alone can justify the ungodly.
 3. Likewise He would be unjust in healing the sick without first redeeming them from the sickness. How?
 4. Through Jesus’ redemption!
 - a. We are all redeemed as shown in Romans 3:21-26 AMP: **“But now the righteousness of God has been revealed independently and**

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altogether apart from the Law, although actually it is attested by the Law and the Prophets. V22, Namely, the righteousness of God which comes by believing with personal trust and confident reliance on Jesus Christ (the Messiah). [and it is meant] for all who believe, for there is no distinction. V23, Since all have sinned and fallen short of the honor and glory which God bestows and receives. V24, [All] are justified and made upright and in right standing with God, freely and gratuitously by His grace (His unmerited favor and mercy), through the redemption which is [provided] in Christ Jesus. V25, Whom God put forward [before the eyes of all] as a mercy seat and propitiation by His blood [the cleansing and life-giving sacrifice of atonement and reconciliation, to be received] through faith. This was to show God’s righteousness, because in His divine forbearance He had passed over and ignored former sins without punishment. V26, It was to demonstrate and prove at the present time (in the now season) that He Himself is righteous and that He justifies and accepts as righteous him who has [true] faith in Jesus .”

5. These verses use God’s solution. The only way God can be just and the justifier of the ungodly is by Jesus Christ dying as a vicarious substitute sacrifice for our sins.
 - a. Jesus is the propitiation for our sins that God might be just.
 - b. Salvation is possible only because Jesus died as a substitute in my place.
 - (1) Jesus vindicated the law by dying as my substitute.
 - (2) Jesus bore the sentence for the believing sinner.
 - c. The fact that Jesus healed every where He went is the best proof that

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healing was provided by the Atonement.

- d. If healing was not provided for all in redemption, how did all in the multitude obtain from Christ the healing that God did not provide?
- e. The Word said that “**He healed them all.**”

{LESSON NUMBER 26} {7/11/2010}

“WHAT MEANS DOES GOD USE IN HEALING?”

XXIV. John G. Lake tells the story of Mrs. D.C. Tappan who was healed by one of his assistants.

- A. Her testimony: *“I am sixty three years of age. Two years ago a cancer formed in the end of my spine and it grew and spread in the form of a horseshoe until it became three inches in diameter, causing me great pain constantly. Many physicians of Portland and Seattle treated me from time to time, but the cancer grew steadily worse, and discharged more and more. When all of our funds were exhausted in this way and I was facing a miserable death, a friend sent word to us that Dr. Lake was praying for the sick and was having wonderful cures through prayer. A new hope was born in our hearts, and we immediately sought him, that his associates, Dr. Lake being absent from the city, would pray for us. His secretary, Rev. Harriet Graham, knelt with me and most earnestly prayed God to deliver me from this cancer. Immediately all the terrible pain left my body and has never returned. During the intervening three months the cancer dried up, and now there is nothing left but the scar to remind me of those awful, awful days. No one can ever know how the sun shines on us after the hand of God touched my body and scattered all our clouds. My daughter was also a great sufferer from violent headaches. It was she who brought me to the healers and, she was touched by its power and she, too, was immediately healed.”*