

“TO THOSE NEEDING HEALING”

had been proven innocent and the court had dropped the charge of murder.

{LESSON NUMBER 23} {6/6/2010}

“ATONEMENT - THE ARM OF THE LORD REVEALED”

PART II

XXI. In Romans 5: 9-11 we read: **God demonstrated His love for us, while we were yet sinners, Christ died for us. How much more then, being now justified by His blood, we shall be saved from wrath through Him....now being reconciled, we shall be saved by his life.by Whom we have now received the atonement.**

A. There are several keys to understanding the atonement of Christ.

B. The first key is **SACRIFICIAL ATONEMENT!**

1. Sacrificial atonement means Jesus Christ was our sacrifice.

a. The Word of God tells us that Christ our Passover was sacrificed For Us.

b. When Christ died on the cross, it was for you and me.

c. The Bible goes so far as to tell us that while we were yet sinners Christ died for us.

2. The results of this sacrificial atonement were profound.

a. 1 Peter 2:24 tells us: **“Who his own self bare our sins in his body upon the tree, that we, having died unto sins, might live unto righteousness; by whose stripes you were healed.”**

b. In Romans 5:9 we are told: **“How much more then, being now justified by His blood, we shall be saved from wrath through Him.”**

c. In Galatians 3:13 we read that **“Christ hath redeemed us from the**

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**curse of the law, being made a curse for us: for it is written,
Cursed is every one that hangeth on a tree.”**

- d. In Isa 53: 4-5 AMP we read: **“Surely He has borne our griefs (sicknesses, weaknesses, and distresses) and carried our sorrows and pains [of punishment]”**

C. The second key is VICARIOUS ATONEMENT!

- 1. Vicarious atonement simply means that Christ died for us.
- 2. In Romans 5:6 we read: **“For when we were yet without strength, in due time Christ died for the ungodly .”**

D. The third key is SUBSTITUTIONARY ATONEMENT!

- 1. Substitutionary atonement means that He took your place on the cross.
- 2. IN 2 Corinthians 5:15-21 ASV we read: **“He Christ died for all, that they that live should no longer live unto themselves, but unto him who for their sakes died and rose again.”**

E. The forth key is PENAL ATONEMENT!

- 1. Penal atonement is where Christ took our curse and bore our death and our penalty for us.
 - a. Yes, Christ bore the penalty for our sins. He Christ who knew no sin, was made to be sin on our behalf; in order that we might become the righteousness of God in him.

F. The fifth key is PROPITIATORY ATONEMENT!

- 1. The term propitiatory atonement simply means that Christ is our mercy seat.
- 2. The Apostle Paul argues in Romans 3 that **“God set forth [Christ] to be a propitiation.....that he might be just, and the justifier of him which believeth in Jesus.”**
- 3. This verse tells us that were it not for the Atonement, God would be