

“TO THOSE NEEDING HEALING”

about whatever [anything and everything] they may ask, it will come to pass and be done for them by My Father in heaven.”

3. Disciples of Jesus, we must know what the benefits of Calvary are before we can appropriate them by faith.
4. David, a man after God’s own heart said it this way: **“Who forgiveth all thine iniquities, who healeth all thy diseases.”**

{LESSON NUMBER 5} {1/17/2010}

ARE YOU SUFFICIENTLY ENLIGHTENED?”

V. When the Christian becomes enlightened, their attitude toward sickness should be the same as their attitude toward sin.

A. When a believer is enlightened, he will refuse to get snared by the devil in “IF’s” but instead will proceed to complete Christ’ work on this earth.

1. Another way of saying this is; Our desire to have our body healed of disease should be as definite and real as our desire to have our soul healed.
2. As you will see and learn in this series, Jesus our substitute bore both our sins and our sicknesses in order that we might be set free from their power.
3. We are enlightened by the Word of God which are His Promises to us who believe. How?
 - a. By simply believing that our prayer for healing is heard before we have experienced the answer, we can have our desire.
 - b. This is supported in Mark 11:24 AMP: **“For this reason I am telling you, whatever you ask for in prayer, believe (trust and be confident) that it is granted to you, and you will [get it].”**

“DILIGENCE AND SINCERITY BRINGS ASSURANCE”

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B. Please always remember, it is God’s will for every Christian to successfully practice Hebrews 6: 11-12AMP: **“But we do [strongly and earnestly] desire for each of you to show the same diligence and sincerity [all the way through] in realizing and enjoying the full assurance and development of [your] hope until the end, V12, In order that you may not grow disinterested and become [spiritual] sluggards, but imitators, behaving as do those who through faith (by their leaning of the entire personality on God in Christ in absolute trust and confidence in His power, wisdom, and goodness) and by practice of patient endurance and waiting are [now] inheriting the promises.”**

1. Our first command is to show *diligence* and *sincerity* all the way through.
 - a. The word *diligence* means to be earnest and persistent in application to an undertaking.
 - b. *Sincerity* is the quality of being sincere and sincere means being real and not affected. Being without hypocrisy or pretense.
 - c. When the Bible tells us **“all the way through”** it implies being earnest and persistent through your “trail of faith”.
 - d. You are to have the force of consistency when believing and standing in faith.
 - e. In order to do this you must be sincere, which means the believer is to be real and not affected by anything (circumstances) that arises during their “trial of faith.”
 - f. If the believer will have *diligence* and *sincerity* all the way through their trail of faith, then they will have the “joy” of the Lord arising from having the *assurance* of their healing or what ever they are wanting from God.
 - g. This will be brought about through the **“development”** of their

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blueprint (hope) of what they are believing for.

2. If we fail to follow God’s instruction then we are warned that we will grow disinterested in the spirituals and become lazy in working them.
 - a. This is termed passivity and the Church today is full of Christians who are passive.
3. We are called and expected by Father to be imitators, **“.....behaving as do those who through faith (by their leaning of the entire personality on God in Christ in absolute trust and confidence in His power, wisdom, and goodness) and by practice of patient endurance and waiting are [now] inheriting the promises.”**
4. Peter concludes these instructions by informing us of the importance of our “trials of faith” by saying in 1 Peter 1:7-9: **“That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ.”** V8, Whom having not seen, you love; in whom, though now you see him not, yet believing, you rejoice with joy unspeakable and full of glory, V9, Receiving the end of your faith, even the salvation of your souls.”

“FEARLESS CONFIDENCE IN THE WORD OF GOD”

C. Between the time we definitely commit to God the healing of our body and the completion of our healing, we can, and should, learn another important lesson of faith in our Christian life.

1. That lesson is how to observe Hebrews 10: 35-36 AMP: **“Do not, therefore, fling away your fearless confidence, for it carries a great and glorious compensation of reward. V36, For you have need of steadfast patience and endurance, so that you may perform and fully accomplish the will of God, and thus receive and carry away [and**