

“THE MATRIX OF ALL MATTER - THE MIND OF GOD”

into the thought of ‘not enough,’ what is the feeling that we get?”

- a. The response was usually silence. Greg continued, “ *I was not surprised, because the feeling is different for everyone.*”
 - b. The word we used to describe feeling is unimportant, What is important is the feeling.
 - c. Greg continues to press, “*Go ahead, what does it feel like when you think that you have no money and your emotion is one of fear?*”
 - d. “Yuck!” he hears from somewhere in the room.
 - e. “Crummy!” someone else exclaims.
 - f. Greg replies, “Precisely, that is the point.”
8. We choose the conditions of our lives through our feelings, the invisible union of our thoughts and emotions.
- a. As we imagine an outcome in our mind’s eye and become aware of the emotion that is fueling our imagination, our feeling is created.
 - b. In order for us to understand what we have created, we are invited to simply look at the world around us.
 - c. How are we to pray for abundance or to create money, relationships, and health if the feelings that empower our creation are “crummy” and “yuck”?
 - d. When we have feelings of unworthiness, we fuel the creation of the very experience we least choose to have in our lives, and it usually is based on the feeling of not being worthy.

{LESSON NUMBER 6} {4/26/2009}

“A NEW OPPORTUNITY – A STATE OF POSSIBILITIES”

- VI. Gregg Braden knew that nearly every person in the room had heard the principles of the Lost Mode of Prayer many times.
- A. But he also knew that there was something new and fresh lighting their hearts.
 1. These revelations were presenting an opportunity to actually understand what had happened to their prayers in the past, and this is where our

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- healing begin.
2. Lost to our western world a millennium ago is the joy that comes from remembering our power to bring wellness, abundance, health, security, and joy to our lives, and have fun doing it!
 3. Many today want to understand but are saying, “I have heard this before, I’ve been on the ‘path’ for many years with many teachers.”
 - a. In one way or another, we all have heard the same thing over and over.
 - b. What’s different?
 - (1) The difference today is that we are learning that *“feelings”* empower our prayers.
 - (2) Even today teachers in the Church are telling people that they must not pay attention to feelings, only faith counts.
 - (3) Nothing could be further from the truth, positive feeling empowers faith toward God.
 4. If so, how do our feelings inside have any effect on what happens in the world outside of our bodies?
 - a. I want to answer that question and to do so I will be using my ideas along with some of Greg Braden’s ideas on the subject.

“THE STATE OF POSSIBILITIES”

- B. God is our Source of Creation and so creation exists as a state of possibilities.
1. All of the components for all of the things that we could ever conceive of, including life itself, exist as a state of possibility.
 - a. Braden put it this way, *“Although the components are there to build them, there has been no trigger to ‘nudge’ them into motion.”*
 - b. Braden continues, *“The idea is very similar to creating rock candy from a jar of water saturated with sugar. We may place many tablespoons of sugar into the water and watch as the sugar dissolves and disappears. Though we no longer see the sugar, we know there*

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are several tablespoons hidden somewhere in the water.”

- c. He then explains an important point, *“The sugar remains in the same state – invisible – until something comes along and changes the conditions of the water. We call this a catalyst, something that triggers a new opportunity for the sugar and water to interact. The trigger can be as simple as placing a fibrous string into the water. As the sugar-laden water seeps into the string, it evaporates, leaving behind the sugar. In the absence of the water, the sugar now crystallizes into a new expression of itself, the shiny crystals that follow the laws of air rather than the laws of water. Different temperatures and pressures represent different laws and produce different crystals.”*
2. All of the above brings me to say, when we create feelings about the things that we choose to experience in our world, our feelings are like the string in the sugar solution.
 - a. Into the possibilities of creation, we place a feeling picture with just enough energy to allow for a new possibility.
 - b. The key to this system, however, is that creation gives back precisely what our picture has shown.
 - c. The picture tells the Source of Creation where we have placed our attention.
 - d. The “*emotion*” that we attach to our picture attracts the picture’s possibility.
3. Braden says it this way, *“When we ‘don’t want something – an emotion based in fear – our fear actually fuels what we claim not to want. These laws invite us to empower our choices by focusing upon the positive experiences that we choose, rather than by preparing for the negative things that we don’t want. **Creation simply allows us the consequence of our feeling, by perpetuating what we have shown a picture of.**”*
4. This is the ancient secret of a lost mode of prayer, that was lost and

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forgotten in the fourth century A.D.

“A MAN CALLED NEVILLE”

- C. Through research I discovered that in the mid-twentieth century a man known simply as Neville brought the lost mode of prayer to the forefront of contemporary thinking through his pioneering work in the laws of cause and effect.
1. Neville was born in the West Indies and as he grew older he eloquently would describe his philosophy of bringing dreams alive through the use of feeling by inviting us to *“make [our] future dream a present fact by assuming the feeling of [our] desire fulfilled.”* (The Power of Awareness”)
 2. He also taught in another of his books that it is our love for our new state that empowers its birth into existence.
 - a. He would say it this way: “Unless you, yourself, enter the image and think from it, it is incapable of birth.” (Neville-The Law and the Promise)

“THE AMERICAN INDIAN – BREATHING LIFE INTO PRAYER”

- D. The American Indians have always believed that the path between man and the forces of this world begins in the heart with prayer.
1. They believed that it is in the heart that their feeling world would marry their thinking world.
 2. They proclaimed their secret of prayer: in asking we first acknowledge what we did not have.
 - a. The Elders taught to continue to ask only gives power to what has never come to pass.
 - b. The Elders also taught the people to feel gratitude for all that is and all that has come to pass.
 - c. An example of this would be: We give thanks for the desert wind, the heat, and the drought, for that is the way of it, until now, It is not good. It is not bad. It has been our medicine.

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3. It was at this point that the Elders taught the people to chose a new medicine, in this case “rain”.
 - a. They must immediately begin to have feelings of what rain feels like upon their bodies.
 - b. While standing in a stone circle, they would continue to imagine what they were praying for.
4. The Old ones would remind them that this is how that they choose their path in this world.
 - a. They must first have the feelings of what they choose to experience in this world.
 - b. The Elders would say, “This is how we plant the seeds of a new way.”
5. From that point forward, they were taught that their prayers become prayers of thanks.
 - a. Not for what they had created but for what we may have created.
 - b. Their prayers became a prayer of thanks for the opportunity to choose which creation they experience.
 - c. The Elders would say, “Through our thanks, we honor all possibilities and bring the ones we choose into this world.”
6. The secret to the fifth mode of prayer lies in acknowledging that when we feel, the effect of our feelings has occurred somewhere, upon some level of our existence.
7. Our prayer, then, originates from a very different perspective.
 - a. Rather than asking that the outcome of our prayer come to pass, we acknowledge our role as an active part of creation and give thanks for what we are certain that we have created.
 - b. Whether we see immediate results or not, our thanks acknowledge that somewhere in creation our prayer has already been fulfilled.
 - c. Now our prayer becomes an affirmative prayer of thanks, fueling our creation, allowing it to blossom into its greatest potential.